

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: MARCH 4, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76C 30071038

Owners: VINCENT IRREVOCABLE TRUST  
296 BARREN PEAK RD  
LIBBY, MT 59923

Priority Date: MARCH 20, 2015 at 01:45 P.M.

Purpose (use): RECREATION  
FISHERY

Maximum Volume: 63.20 AC-FT  
THE VOLUME IS FOR ONE FILL AND EVAPORATION; IT WILL SERVE TWO PURPOSES

Source Name: GROUNDWATER  
Source Type: GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	5	26N	29W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: PIT						
2		SWSWSE	5	26N	29W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: PIT						
3		NWNE	8	26N	29W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: PIT						
4		E2NENW	8	26N	29W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: PIT						
ONE POND IS PERMITTED UNDER THIS WATER RIGHT. THE POND COVERS PORTIONS OF SECTIONS 5 AND 8.						

Reservoir: OFF STREAM

	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
		N2N2	8	26N	29W	LINCOLN
Depth:	12.00 FEET					
Surface Area:	4.78 ACRES					
Current Capacity:	48.16 ACRE-FEET					

Reservoir: OFF STREAM

	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
		S2S2	5	26N	29W	LINCOLN
Depth:	12.00 FEET					
Surface Area:	4.78 ACRES					
Current Capacity:	48.16 ACRE-FEET					

ONE POND IS PERMITTED UNDER THIS WATER RIGHT. THE POND COVERS PORTIONS OF SECTIONS 5 AND 8.

Purpose (Use): RECREATION Purpose Clarification: POND  
Volume: 63.20 AC-FT  
Period of Use: JANUARY 1 to DECEMBER 31  
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESW	5	26N	29W	LINCOLN
2			SWSWSE	5	26N	29W	LINCOLN
3			NWNE	8	26N	29W	LINCOLN
4			E2NENW	8	26N	29W	LINCOLN

Purpose (Use): FISHERY Purpose Clarification: POND  
Volume: 63.20 AC-FT  
Period of Use: JANUARY 1 to DECEMBER 31  
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWSE	5	26N	29W	LINCOLN
2			SESESW	5	26N	29W	LINCOLN
3			NWNE	8	26N	29W	LINCOLN
4			E2NENW	8	26N	29W	LINCOLN

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Remarks:

PUBLISHED IN: WESTERN NEWS ON JANUARY 19, 2016.